**Ramakrishna Mission Vivekananda** **Educational and Research Institute (RKMVERI)**

**(Declared by Govt. of India as Deemed to be University under Section 3 of UGC Act, 1956)**

**P.O. Belur Math, Dist. Howrah 711202, West Bengal**

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| Please affix here your latest passport size photograph (self-attested) |

**Application Form**

**(To be filled in by the candidate)**

**Application for the post of Asst. Professor in the Dept. of Mathematics with specialization in the broad area of ‘Algebraic Topology’ with related areas: ‘Differential topology, Geometric group theory’**

**Note: Candidates with other specializations may not please apply because we are specific in our requirement and may not be able to consider candidates, however good, from other areas of specialization.**

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| --- | --- | --- | --- |
| 1 | Name of the Candidate (IN CAPITAL LETTERS) |  | |
| 2 | Gender |  | |
| 3 | Date of birth (Date-Month-Year) |  | |
| 4 | Age as on the closing date for receipt of applications in India (Years/Months/Days) |  | |
| 5 | 1. Father’s name and (b) Mother’s name |  | |
| 6 | Present designation of the candidate (if employed) |  | |
| 7 | Name of the Institution/ Organization (if employed) |  | |
| 8 | Place of posting/work (if employed) |  | |
| 9(a) | Full postal address for correspondence (with pin code) |  | |
| 9(b) | Permanent address |  | |
| 9(c) | Contact details | Mobile No. |  |
|  |  |
|  |  |
| E-mail ID(s) |  |
|  |  |  | |
| 10 | Are you a citizen of India by birth/domicile? OR Are you an OCI card-holder, if you are a foreign national? If so, give details. |  | |
| 11 | Category (SC/ST/OBC/General) |  | |
| 12 | Have you ever been convicted by a court of law for any offence? If so, give details thereof |  | |
| 13 | Whether any disciplinary/criminal case is pending against you in any Court of Law? Has any major/minor penalty been imposed on you? If so, give details |  | |

**Academic Qualifications:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **A. Academic performance:** | | | | | |
| **Level** | **Year of passing** | **Institute/**  **University** | **Subject(s) with major field** | **Grade/Marks/Percentage** | **For office use only** |
| Plus Two (Higher Secondary) |  |  |  |  |  |
| Graduation |  |  |  |  |  |
| Masters |  |  |  |  |  |
| Ph.D. |  |  |  |  |  |
| Postdoctoral work |  |  |  |  |  |
| Other qualifications  that you consider relevant) |  |  |  |  |  |

(Please enclose detailed CV with particulars of research, both at the doctoral and postdoctoral levels, work/field experience related to research, etc.)

**Indicate whether Ph.D. degree has been awarded (on regular basis only):** Yes / No

If no, please mention whether thesis has been submitted or not:

**Title of thesis work and name of the guide/supervisor during**:

**(a) M.Sc. / equivalent postgraduate degree:**

**Title of Dissertation:**

**Name of the Guide/Supervisor:**

**(b) Ph.D.:**

**Title of Thesis:**

**Name of the Guide/Supervisor:**

(c) **Whether qualified NET**: Yes / No (If yes, give details)

|  |  |
| --- | --- |
| **Whether candidate is a recipient of the following?** | **Candidate’s Response** |
| National Talent Scholarship/ INSPIRE/ Any other such Scholarship | Yes / No |
| Merit scholarship at UG level | Yes / No |
| JRF / SRF during Ph.D. from UGC/CSIR/any similar Govt. agency | Yes / No |
| First position/ Gold Medal, if any, in the University at the Graduate level | Yes / No |
| First position/ Gold Medal, if any, in the University at the Master’s level | Yes / No |
| Overseas Doctoral Fellowship or Scholarship, e.g. Commonwealth, etc. | Yes / No |
| **C. Ph.D. Thesis Award** |  |
| PhD Gold Medal/ Best thesis award at the University level by UGC/ others | Yes / No |
|  |  |
| **D. Post-Doctoral Fellowship** |  |
| Post-doctoral fellowship of 6 months or more duration in India | Yes/No |
| Post-doctoral fellowship of 6 months or more duration abroad | Yes/No |

(Give details of all the post-doctoral fellowships)

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| --- | --- |
| Note: | 1. Please enclose self-attested photocopies of (i) Date of birth certificate,   (ii) Degree certificates and mark sheets of graduation, post-graduation (Masters) and Ph.D.   1. Provide evidence of Class/Division with appropriate conversion formula of the awarding University and other academic achievements listed above |

**7. List of Research Publications** (Please provide only a list of peer reviewed publications along with their impact factors)

|  |  |  |
| --- | --- | --- |
| Sl. No. | Research publication | Impact factor |
|  |  |  |

Note: Attach photocopies of what you consider your three best peer-reviewed research publications

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| --- | --- | --- | --- | --- | --- |
| **8. Experience in relevant field (Employment record, if employed)** | | | | | |
| **Designation and place of work** | **Pay Scale** | **Nature of work** | **Organization/Institute** | **Period**  **(DD/MM/ YYYY)** | |
| **From** | **To** |
|  |  |  |  |  |  |

**Please attach your full updated CV which you should have prepared with care so that your profile could be seen at a glance.**

Declaration:

I do hereby declare that all the statements made in the application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any of the particulars/information given above being found false or incorrect, my candidature for the post is liable to be rejected and/or cancelled and in the event of discrepancy in the particulars being detected after my appointment, my services shall liable to be terminated.

Date (dd-mm-yyyy): Signature of the applicant

**SOME GUIDELINES**

1. Please send you applications to the following email IDs:

[registrar@gm.rkmvu.ac.in](mailto:registrar@gm.rkmvu.ac.in), with Cc to: [assistant.registrar@gm.rkmvu.ac.in](mailto:assistant.registrar@gm.rkmvu.ac.in).

**LAST DATE OF RECEIPT OF APPLICATIONS BY EMAIL: 9th April 2025.**

1. Candidates may directly make use of this application format to **type their information** and need not be restricted to the space provided here. That means they may increase the size of the cells within the table, insert additional columns/rows in the table if necessary (there is no restriction on the number of pages).
2. You are free to provide separately any additional information (not covered in the format above) that you think is necessary in support of your application.
3. The subject of the email should be: ‘Application for the post of Asst. Professor in the Dept. of Mathematics (with specialization in the broad area of ‘Algebraic Topology’)
4. While applications not in the proper format (provided by us) will normally not be considered, it may be noted that the institute reserves the right to screen and shortlist the candidates for further processing. No communication will be entertained in this regard.
5. Candidates are advised to send in their applications well in advance rather than waiting till the last date in order to avoid any unforeseen difficulties like login or internet connectivity problems, etc.
6. We wish the applicants all the best and welcome their applications to this institution established by Ramakrishna Mission headquartered at Belur Math in the hallowed name of Swami Vivekananda.
7. For more information about the University, its School of Mathematical Sciences in general, and the Dept. of Mathematics in particular, please visit our website: [www.rkmvu.ac.in](http://www.rkmvu.ac.in/)

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